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Bib Data Sheet

CONFIRMATION NO. 4035

|                                                                                                                                                                                                                                                  |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/071,680                                                                                                                                                                                                               | <b>FILING DATE</b><br>02/07/2002<br><b>RULE</b>                                                                   | <b>CLASS</b><br>606            | <b>GROUP ART UNIT</b><br>3739                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>260/008 |
| <b>APPLICANTS</b><br>Richard Lilly, San Jose, CA;<br>Richard O. Murphy, Sunnyvale, CA;<br>Peter Thornton, Los Altos, CA;<br>Timothy J. Wood, Wilmington, MA;                                                                                     |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                       |
| <b>** CONTINUING DATA *****</b><br><i>None</i>                                                                                                                                                                                                   |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                       |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>None</i>                                                                                                                                                                                              |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b><br><b>** 04/02/2002</b>                                                                                                                                                     |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA  | <b>SHEETS DRAWING</b><br>10                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>20             |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>                                                                                                                                                  |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>8 |                                                                                                                                                                                                                                                                                 |                                       |
| <b>ADDRESS</b><br>22249                                                                                                                                                                                                                          |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                       |
| <b>TITLE</b><br>Cannula with flexible remote cable filter deployment                                                                                                                                                                             |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                       |
| <b>FILING FEE RECEIVED</b><br>580                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |